

## **Binak Project**

## DOCUMENT TRANSMITTAL



## Ref. No. : **BK-HD-PEDCO-T-1063**

Date : 11/June/2022

| I |     | Name         | Position              | Copies |
|---|-----|--------------|-----------------------|--------|
|   | To: | Mr. MEHRSHAD | PEDCO Project Manager | 1      |

| Documents       |                        |               |   |           |                         |                      |               |           |             |  |  |  |  |
|-----------------|------------------------|---------------|---|-----------|-------------------------|----------------------|---------------|-----------|-------------|--|--|--|--|
| Item            | Do                     | oc./Drwg. No. |   | Rev.      | Description             |                      |               | Type<br>* | P.O.I<br>** |  |  |  |  |
| 1               | BK-PPL-PEDC            | CO-320-       | ·CV-RT-0001   | D00       | Site Visit<br>Pipelines | 8" & 4"              | F             | IFC       |             |  |  |  |  |
|                 |                        |               |   |           |                         |                      |               |           |             |  |  |  |  |
|                 |                        |               |   |           |                         |                      |               |           |             |  |  |  |  |
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|                 |                        |               |   |           |                         |                      |               |           |             |  |  |  |  |
| Rema            | rks:                   |               |   |           |                         |                      |               |           |             |  |  |  |  |
|                 |                        |               |   |           |                         |                      | email         |           |             |  |  |  |  |
| Purp<br>(P.O.   | ose of Issue<br>.I) ** | AFC: A        | sue For Comment IFA: Issue For Approval AFD: Approved For Design<br>Approved For Construction AFP: Approved For Purchase AFQ: Approved For Quotatio<br>sued For Information AB-R: As-Built For Company Review AB-A: As-Built Approved |           |                         |                      |               |           | 'n          |  |  |  |  |
| Issued          | l by                   |               |   |           |                         |                      | Signature     |           |             |  |  |  |  |
| Project Manager |                        |               | Name: M.Fakharian   |           |                         |                      | A             |           |             |  |  |  |  |
| Ackn            | owledged by P          | EDCO          | Representative:   |           |                         | Date:                |               |           |             |  |  |  |  |
|                 | Please Acl             | knowled       | lge RECEIPT and   | Return (o | r Fax) the              | Signed Transmittal F | orm to the Se | ender     |             |  |  |  |  |