

## **Binak Project**



## **DOCUMENT TRANSMITTAL**

| Petroiran Development Company<br>(PEDCO) |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| HIRGAN                                   |  |  |  |  |  |  |  |  |  |

Ref. No.: **BK-HD-PEDCO-T-1179** Date: 23/July/2022

|                              |                       | Naı                         | me   | Position    |   |              |  | Copies                 |                    |     |  |
|------------------------------|-----------------------|-----------------------------|--|-------------|---|--------------|--|------------------------|--------------------|-----|--|
| To: Mr. M                    |                       | HRSH                        | AD   |             | PEDCO Project Manager                     |              |  |                        | r 1                |     |  |
|                              |                       |                             |  | Doc         | uments                                    |              |  |                        |                    |     |  |
| Item                         | Doc./Drwg. No.        |                             | Rev.   | Description |   |              |  | Type<br>*              | P.O.I              |     |  |
| 1                            | BK-GCS-PEDCC          | BK-GCS-PEDCO-120-PR-CN-0001 |  |             | Calculation Note For Pumps                |              |  |                        | F                  | IFA |  |
| 2                            | BK-GCS-PEDCC          | SK-GCS-PEDCO-120-PR-DT-0020 |  |             | Process Data Sheets For Slug Pumps        |              |  |                        | F                  | IFA |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
|                              |                       |                             |  |             |   |              |  |                        |                    |     |  |
| Rema                         |                       | 1                           |  |             |   |              |  |                        |                    |     |  |
| Туре                         |                       |                             | 1.0  |             | -   | t Disk /DV   |  |                        |                    |     |  |
|                              | ose of Issue<br>I) ** | AFC: A                      | sue For Comment<br>pproved For Consued For Information | struction A | ue For App<br>AFP: Approv<br>As-Built For | ed For Purch | o: Approved For<br>ase AFQ: Approview AB-A: As | oved For<br>s-Built Ap | Quotatio<br>proved | on  |  |
| Issued by                    |                       |                             |  |             |   |              | Signature                                      |                        |                    |     |  |
| Project Manager Name: M.Fakh |                       |                             |  | kharian     | narian                                    |              |  | h                      |                    |     |  |
| Ackn                         | owledged by P         | EDCO                        | Representative   | :           |   | Date:        |  |                        |                    |     |  |

Please Acknowledge RECEIPT and Return (or Fax) the Signed Transmittal Form to the Sender