

## **Binak Project**



## **DOCUMENT TRANSMITTAL**

Ref. No.: **BK-HD-PEDCO-T-1246** Date: 03/August/2022

|           | Name         | Position              | Copies |  |  |  |  |  |  |  |
|-----------|--------------|-----------------------|--------|--|--|--|--|--|--|--|
| To:       | Mr. MEHRSHAD | PEDCO Project Manager | 1      |  |  |  |  |  |  |  |
| Documents |              |                       |        |  |  |  |  |  |  |  |

| Documents       |                               |                    |   |             |                           |                         |  |           |             |  |  |  |
|-----------------|-------------------------------|--------------------|---|-------------|---------------------------|-------------------------|--|-----------|-------------|--|--|--|
| Item            | Doc./Drwg. No.                |                    |   | Rev.        |                           | Description             |  | Type<br>* | P.O.I<br>** |  |  |  |
| 1               | BK-GNRAL-PEDCO-000-ME-DW-0002 |                    |   | D01         | Standard                  | Detail Drawing For S    | torage Tanks   | F         | IFI         |  |  |  |
| 2               | BK-GCS-PEDCO-120-ME-MR-0004   |                    |   | D01         | PMR For                   | PMR For Gas Air Coolers |  |           | IFI         |  |  |  |
|                 |                               |                    |   |             |                           |                         |  |           |             |  |  |  |
|                 |                               |                    |   |             |                           |                         |  |           |             |  |  |  |
| Rema            | rks:                          |                    |   |             |                           |                         |  |           |             |  |  |  |
|                 | ose of Issue<br>.I) **        | IFC: Iss<br>AFC: A | ard Copy F.: For Comment pproved For Construction | IFA: Iss    | ue For App<br>AFP: Approv | roval AFD: Approv       | email<br>red For Design<br>: Approved For<br>B-A: As-Built A |           | on          |  |  |  |
| Issued by       |                               |                    |   |             |                           | Sig                     | Signature  |           |             |  |  |  |
| Project Manager |                               |                    | Name: M.Fakharian                                 |             |                           |                         | V  | h         |             |  |  |  |
| Ackn            | owledged by P                 | EDCO               | Representative:                                   |             |                           | Date:                   |  |           |             |  |  |  |
|                 | Please Ack                    | cnowled            | lge RECEIPT and                                   | l Return (d | or Fax) the               | Signed Transmittal      | Form to the Se   | ender     |             |  |  |  |