

## **Binak Project**

## DOCUMENT TRANSMITTAL



## Ref. No.: BK-HD-PEDCO-T-1476

Date : 10/October/2022

|     |  | Name         | Position              | Copies |
|-----|--|--------------|-----------------------|--------|
| To: |  | Mr. MEHRSHAD | PEDCO Project Manager | 1      |

| Documents       |                             |        |   |             |                                   |   |                    |       |             |  |  |  |  |
|-----------------|-----------------------------|--------|---|-------------|-----------------------------------|---|--------------------|-------|-------------|--|--|--|--|
| Item            | Doc./Drwg. No.              |        |   | Rev.        |                                   | Description                                       | cription           |       | P.O.I<br>** |  |  |  |  |
| 1               | BK-GCS-PEDCO-120-PI-SP-0001 |        |   | D02         | Piping Ma                         | aterial Specification                             | rial Specification |       |             |  |  |  |  |
| 2               | BK-GCS-PEDCO-120-PI-RT-0001 |        |   | D02         | Piping Co<br>Report               | ping Corrosion Study & Material Selection<br>port |                    |       | IFA         |  |  |  |  |
| 3               | BK-GCS-PEDCO-120-P          |        | -RT-0006  | D02         | Wall Thickness Calculation Report |   | rt                 | F     | IFA         |  |  |  |  |
|                 |                             |        |   |             |                                   |   |                    |       |             |  |  |  |  |
|                 |                             |        |   |             |                                   |   |                    |       |             |  |  |  |  |
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| Туре            | *                           |        | ard Copy <b>F</b> .: F                                      |             | -                                 |   | email              |       |             |  |  |  |  |
|                 | ose of Issue<br>.I) **      | AFC: A | ue For Comment<br>pproved For Constr<br>ued For Information | ruction A   |                                   | ved For Purchase AFQ: A                           |                    |       | on          |  |  |  |  |
| Issued          | l by                        |        |   |             |                                   |   | Signature          |       |             |  |  |  |  |
| Project Manager |                             |        | Name: M.Fakh  | A           |                                   |   |                    |       |             |  |  |  |  |
| Ackno           | owledged by P               | EDCO   | Representative:   |             |                                   | Date:   |                    |       |             |  |  |  |  |
|                 | Please Ack                  | nowled | lge RECEIPT and   | l Return (c | r Fax) the                        | Signed Transmittal Fo                             | orm to the Se      | ender |             |  |  |  |  |