

## **Binak Project**







## **DOCUMENT TRANSMITTAL**

| Ref. No.: | BK-HD-PEDCO-T-1786        | Date: | 14/JANUARY/2023 |
|-----------|---------------------------|-------|-----------------|
| Ref. No.: | <b>BK-HD-PEDCO-T-1786</b> | Date: | 14/JANUARY/2023 |

|           | Name         | Position              | Copies |  |  |  |  |
|-----------|--------------|-----------------------|--------|--|--|--|--|
| To:       | Mr. MEHRSHAD | PEDCO Project Manager | 1      |  |  |  |  |
| <u> </u>  |              |                       | _      |  |  |  |  |
| Documents |              |                       |        |  |  |  |  |

|                             |                             |  | Doc         | uments  |   |               |
|-----------------------------|-----------------------------|--|-------------|---|---|---------------|
| Item                        | Do                          | c./Drwg. No.   | Rev.        | Description                                   | Ty  | -             |
| 1                           | BK-GCS-PEDCO-120-ME-DT-0003 |  | D03         | Mechanical Data Sheets For 1st<br>Air Coolers | Stage Gas F   | IFA           |
| 2                           | BK-GCS-PEDCC                | 0-120-ME-DT-0005   | D03         | Mechanical Data Sheets For 2n<br>Air Coolers  | d Stage Gas F   | IFA           |
|                             |                             |  |             |   |   |               |
|                             |                             |  |             |   |   |               |
|                             |                             |  |             |   |   |               |
|                             |                             |  |             |   |   |               |
|                             |                             |  |             |   |   |               |
| Rema                        | rks:                        |  | 1           |   | L   |               |
| Туре                        | <u>,</u> *                  | H.: Hard Copy F.:  | FTP C       | : Compact Disk /DVD E:                        | email   |               |
| _                           | ose of Issue<br>.I) **      | IFC: Issue For Comment<br>AFC: Approved For Con<br>IFI: Issued For Information | struction A | AFP: Approved For Purchase AFQ                | ed For Design<br>: Approved For Quo<br>3-A: As-Built Approv | tation<br>red |
| Issued                      | d by                        | Signature  |             |   |   |               |
| Project Manager Name: M.Fak |                             | kharian  | harian      |   | Sh  |               |
| Ackn                        | owledged by P               | EDCO Representative  | e:          | Date:   |   |               |
|                             | Please Acl                  | knowledge RECEIPT a  | nd Return ( | or Fax) the Signed Transmittal                | Form to the Sende   | r             |