

Binak Project

DOCUMENT TRANSMITTAL



Ref. No. : BK-HD-PEDCO-T-1949

Date : 11/MARCH/2023

| | Name | Position | Copies |
|-----|--------------|-----------------------|--------|
| To: | Mr. MEHRSHAD | PEDCO Project Manager | 1 |

| Documents | | | | | | | | | | | | | |
|--|------------------------|---------|--|-----------|--|-----------------------|---------------|-----------|-------------|--|--|--|--|
| Item | tem Doc./D | | g. No. | Rev. | | Description | | Type * | P.O.I ** | | | | |
| 1 | 1 BK-W007S-PEDCO-1 | | 0-EL-SL-0003 | D02 | DC Charger Single Line Diagram - Ex of Binak B/C Manifold | | - Extension | F | IFA | | | | |
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| Rema | rks: | | | | | | | | | | | | |
| Type*H.: Hard CopyF.: FTPC.: Compact Disk /DVDE: e | | | | | | | | | | | | | |
| Purp (P.O. | ose of Issue .I) ** | AFC: A | sue For Comment IFA: Issue For Approval AFD: Approved For Design Approved For Construction AFP: Approved For Purchase AFQ: Approved For Quotation sued For Information AB-R: As-Built For Company Review AB-A: As-Built Approved | | | | | | | | | | |
| Issued | l by | | | | | | Sig | nature | | | | | |
| Project Manager | | | Name: M.Fakh | A | | | | | | | | | |
| Acknowledged by PEDCO Representative: Date: | | | | | | | | | | | | | |
| | Please Acl | knowled | lge RECEIPT and | Return (o | or Fax) the | Signed Transmittal Fo | orm to the Se | ender | | | | | |