

## **Binak Project**



## **DOCUMENT TRANSMITTAL**



Ref. No.: **BK-HD-PEDCO-T-2197** Date: 14/JUNE/2023

|           | Name            | Position              | Copies |  |  |  |
|-----------|-----------------|-----------------------|--------|--|--|--|
| To:       | Mr. A.M.MOHSENI | PEDCO Project Manager | 1      |  |  |  |
|           |                 |                       |        |  |  |  |
| Documents |                 |                       |        |  |  |  |

|                               |                        |  | Doc      | uments   |  |           |             |  |
|-------------------------------|------------------------|--|----------|--|--|-----------|-------------|--|
| Item                          | Do                     | c./Drwg. No.   | Rev.     | Description  |  | Type<br>* | P.O.I<br>** |  |
| 1                             | BK-SSGRL-PE            | DCO-110-EL-CN-0002   | D03      | Calculation Note For Lighting Sy<br>Pads Switchgear Building     |  |           | IFA         |  |
| 2                             | BK-SSGRL-PE            | DCO-110-EL-PY-0004   | D03      | Lighting & Small Power Layout<br>Switchgear Building of Well Pad |  | F         | IFA         |  |
|                               |                        |  |          |  |  |           |             |  |
| Rema                          | rks:                   |  |          |  |  |           |             |  |
|                               | ose of Issue<br>.I) ** | H.: Hard Copy F.:  IFC: Issue For Comment AFC: Approved For Cons IFI: Issued For Information | IFA: Iss | ue For Approval AFD: Approv<br>AFP: Approved For Purchase AFQ    | email ed For Design : Approved For 3-A: As-Built A |           | on          |  |
| Issued by                     |                        |  |          |  |  | Signature |             |  |
| Project Manager Name: M.Fakha |                        |  | kharian  | V  |  |           | -           |  |
| Ackn                          | owledged by P          | EDCO Representative  | :        | Date:  |  |           |             |  |

| Documents |                               |      |  |           |             |  |  |  |  |
|-----------|-------------------------------|------|--|-----------|-------------|--|--|--|--|
| Item      | Doc./Drwg. No.                | Rev. | Description  | Type<br>* | P.O.I<br>** |  |  |  |  |
| 1         | BK-SSGRL-PEDCO-110-EL-CN-0002 | D03  | Calculation Note For Lighting System of Well<br>Pads Switchgear Building | F         | IFA         |  |  |  |  |
| 1         |                               |      |  |           | t           |  |  |  |  |

Please Acknowledge RECEIPT and Return (or Fax) the Signed Transmittal Form to the Sender