

To:

Ref. No.: **BK-HD-PEDCO-T-2207** 

Mr. A.M.MOHSENI

## **Binak Project**



## **DOCUMENT TRANSMITTAL**

| HIRGAN |  |
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Date: 17/JUNE/2023

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PEDCO Project Manager

|                               |                                 |                    |                                                                              | Doc                              | uments                                                                                                                   |               |           |       |
|-------------------------------|---------------------------------|--------------------|------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------|-----------|-------|
| Item                          | Do                              | c./Drw             | g. No.                                                                       | Rev.                             | Description                                                                                                              | r             | Type<br>* | P.O.] |
| 1                             | BK-SSGRL-PEDCO-110-EL-CN-0009   |                    |                                                                              | D04                              | Calculation Note For DC Charger Pads                                                                                     | of Well       | F         | AFD   |
| 2                             | 2 BK-SSGRL-PEDCO-110-EL-DT-0003 |                    | D04                                                                          | Data Sheets For DC Charger of We | ell Pads                                                                                                                 | F             | AFC       |       |
|                               |                                 |                    |                                                                              |                                  |                                                                                                                          |               |           |       |
|                               |                                 |                    |                                                                              |                                  |                                                                                                                          |               |           |       |
|                               |                                 |                    |                                                                              |                                  |                                                                                                                          |               |           |       |
|                               |                                 |                    |                                                                              |                                  |                                                                                                                          |               |           |       |
| Rema                          | rks:                            |                    |                                                                              |                                  |                                                                                                                          |               |           |       |
|                               | ose of Issue<br>I) **           | IFC: Iss<br>AFC: A | ard Copy F.: I<br>ue For Comment<br>oproved For Const<br>ued For Information | IFA: Iss                         | : Compact Disk /DVD E: e ue For Approval AFD: Approved IFP: Approved For Purchase AFQ: A s-Built For Company Review AB-A | For Design    |           | on    |
| Issued by                     |                                 |                    |                                                                              |                                  |                                                                                                                          | Signature     |           |       |
| Project Manager Name: M.Fakha |                                 |                    | Name: M.Fak                                                                  | harian                           |                                                                                                                          |               | h         |       |
| Ackno                         | owledged by P                   | EDCO               | Representative:                                                              |                                  | Date:                                                                                                                    |               |           |       |
| -                             | Please Acl                      | knowled            | lge RECEIPT and                                                              | d Return (d                      | or Fax) the Signed Transmittal Fo                                                                                        | rm to the Sen | der       |       |