



N.I.S.O.C

**Binak Project****DOCUMENT TRANSMITTAL**Ref. No. : **BK-HD-PEDCO-T-2418**


Date : 10/OCT/2023

|            | Name                      | Position              | Copies |
|------------|---------------------------|-----------------------|--------|
| <b>To:</b> | <b>Mr. S.FARAMARZPOUR</b> | PEDCO Project Manager | 1      |

**Documents**

| Item | Doc./Drwg. No.               | Rev. | Description  | Type<br>* | P.O.I<br>** |
|------|------------------------------|------|--|-----------|-------------|
| 1    | BK-BK12-PEDCO-110-AR-DW-0003 | D02  | Architectural Drawing For Security Building of Well Pads - BK-12 | F         | AFC         |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |
|      |                              |      |  |           |             |

**Remarks:**

|  |   |                  |   |
|--|---|------------------|---|
| <b>Type*</b>   | H.: Hard Copy   F.: FTP   C.: Compact Disk /DVD   E: email  |                  |   |
| <b>Purpose of Issue (P.O.I) **</b>   | IFC: Issue For Comment   IFA: Issue For Approval   AFD: Approved For Design<br>AFC: Approved For Construction   AFP: Approved For Purchase   AFQ: Approved For Quotation<br>IFI: Issued For Information   AB-R: As-Built For Company Review   AB-A: As-Built Approved |                  |   |
| <b>Issued by</b>   |   | <b>Signature</b> |   |
| <b>Project Manager</b>   | <b>Name: M.Fakharian</b>  |                  |  |
| <b>Acknowledged by PEDCO Representative:</b>   |   | <b>Date:</b>     |   |
| Please Acknowledge RECEIPT and Return (or Fax) the Signed Transmittal Form to the Sender |   |                  |   |