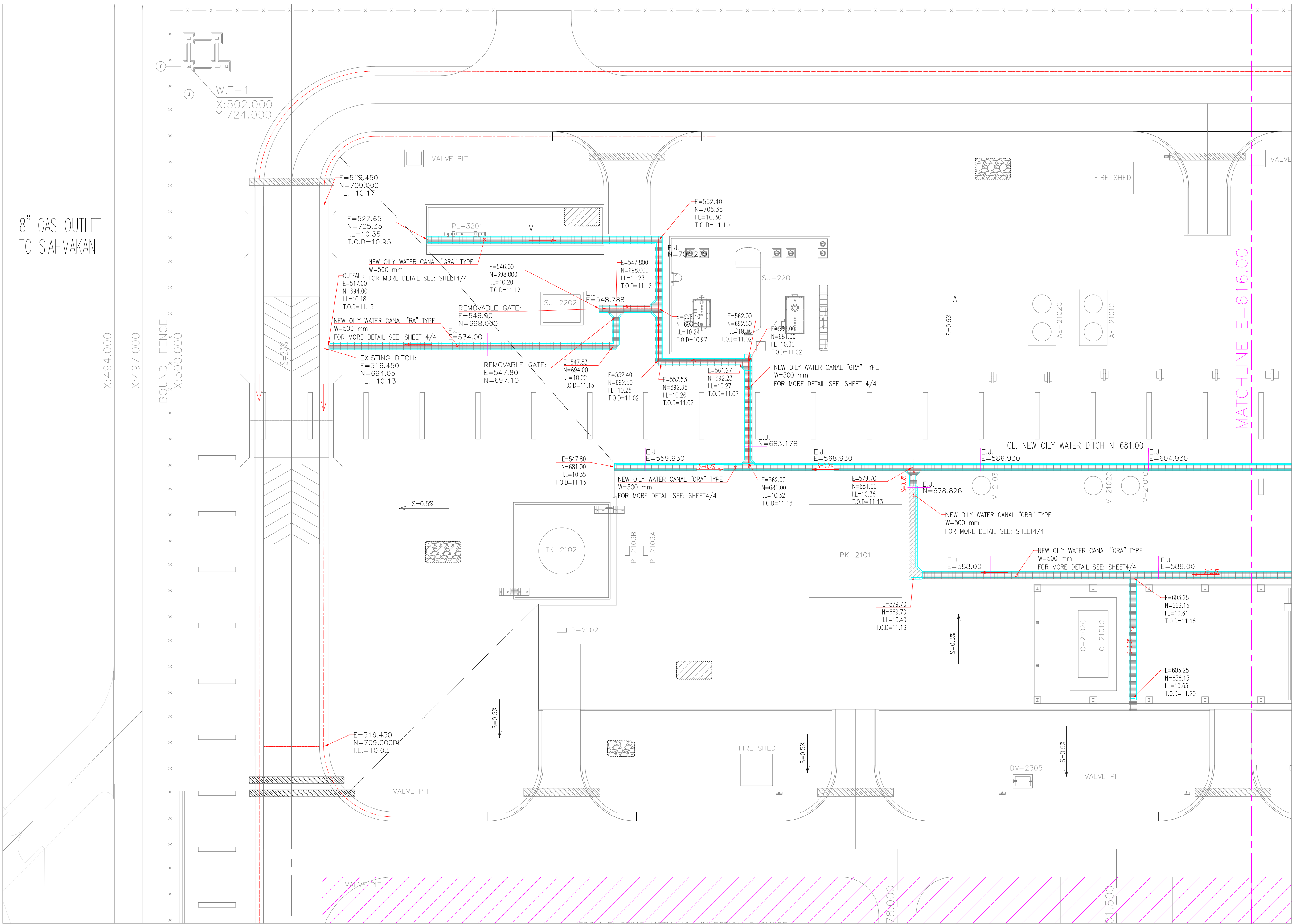
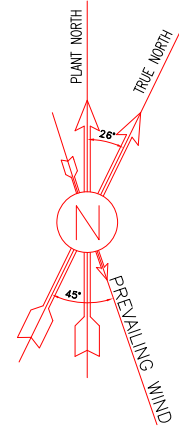




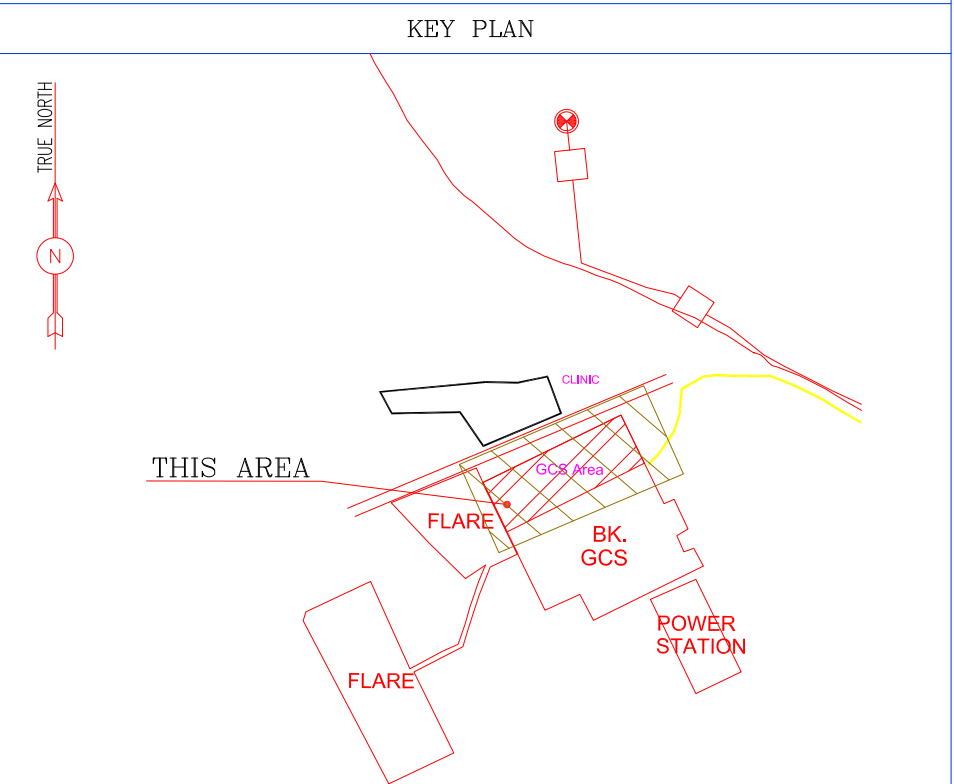
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SC.1:250

- NOTES
- ALL COORDINATES AND ELEVATIONS ARE IN METERS.
  - ALL COORDINATES ARE IN LOCAL SYSTEM., WITH REFERENCE TO SITE LOCAL DATUM POINT.
  - ALL ELEVATION REFERENCES IS MEAN SEA LEVEL.
  - ALL DIMENSIONS ARE IN MILLIMETERS UNLESS STATED OTHERWISE.
  - H.P.P ELEVATION IN GCS UNIT AND UTILITY AREA IS 11.20

LEGEND

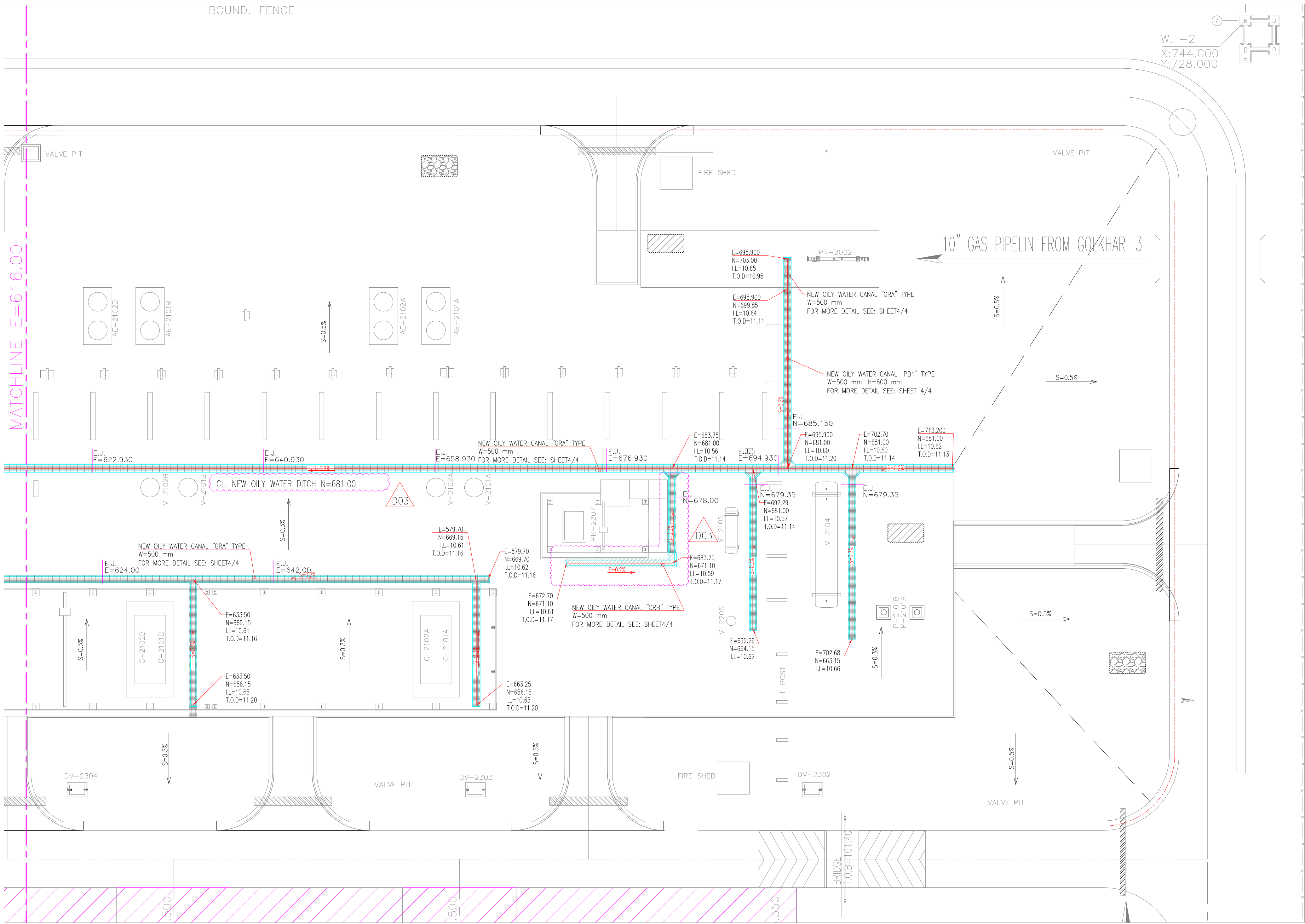
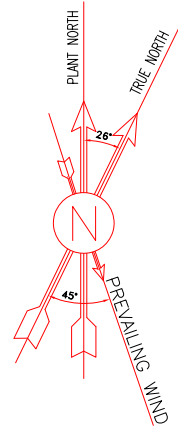
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|--|---------------------|--|--------------------------------|
|  | CONCRETE PAVING     |  | SLOPE DIRECTION CHANGING LIMIT |
|  | GRAVEL PAVING       |  | CONCRETE PAVING AREA           |
|  | NEW FENCE           |  | GRATING                        |
|  | EXISTING FENCE      |  | GRATING                        |
|  | CLEAN WATER CHANNEL |  | REMOVABLE GATE                 |
|  | OILY WATER CHANNEL  |  | VALVE PIT                      |
|  | T.O.D               |  | DELUGE VALE                    |
|  | H.P.P               |  | SLOPE DIRECTION                |
|  | L.P.P               |  |                                |
|  | H.P.G               |  |                                |
|  | L.P.G               |  |                                |
|  | B.O.S               |  |                                |
|  | I.L                 |  |                                |
|  | F.G.E.L             |  |                                |
|  | S                   |  |                                |

| REFERENCE DRAWING                                          | DRG. No.                     |
|------------------------------------------------------------|------------------------------|
| SPECIFICATION FOR SEWERAGE & DRAINAGE                      | BK-GNRL-PEDCO-000-CV-SP-0005 |
| STANDARD DRAWING FOR SEWERAGE & DRAINAGE DETAILS           | BK-GNRL-PEDCO-000-CV-DW-0007 |
| UNIT PLOT PLAN DRAWING                                     | BK-GCS-PEDCO-120-PI-PY-0001  |
| ROAD, PAVING AND PLANT FINISH GRADING LAYOUT & SECTIONS    | BK-GCS-PEDCO-120-CV-PY-0005  |
| BINAK NEW COMPRESSOR GAS STATION PLOT PLAN (BASIC PACKAGE) | 1560-BK-NCS-PI-DWG-0001      |
| OILY SUMP DRAWING , SECTION & DETAILS                      | BK-GCS-PEDCO-120-CV-PY-0009  |



|                                                               |          |                             |               |             |              |          |
|---------------------------------------------------------------|----------|-----------------------------|---------------|-------------|--------------|----------|
| D03                                                           | FEB.2024 | AFC                         | R.BERLOUE     | M.PAKHARIAN | SPARAMARPOUR | ***      |
| D02                                                           | JAN.2023 | IFA                         | M.ASHGARNEJAD | M.PAKHARIAN | SH.GHALIKAR  | ***      |
| D01                                                           | OCT.2022 | IFA                         | M.ASHGARNEJAD | M.PAKHARIAN | SH.GHALIKAR  | ***      |
| D00                                                           | MAY.2022 | IPC                         | M.ASHGARNEJAD | M.PAKHARIAN | SH.GHALIKAR  | ***      |
| REV.                                                          | DATE     | P.O.I.S                     | PREP.         | CHK.        | APP.         | AUT.     |
| PROJECT NAME: BINAK OILFIELD DEVELOPMENT GENERAL              |          |                             |               |             |              |          |
| PROJECT NO.: 971020                                           |          |                             |               |             |              |          |
| EPC CONTRACTOR: HIRGAN ENERGY - DESIGN & INSPECTION COMPANIES |          |                             |               |             |              |          |
| EPD/EPC CONTRACTOR (GC): PETROIRAN DEVELOPMENT COMPANY        |          |                             |               |             |              |          |
| DRAWING TITLE: OIL CONTAMINATED WATER SYSTEM LAYOUT           |          |                             |               |             |              |          |
| SCALE                                                         | SIZE     | DRAWING NO.                 | SHEET NO.     | REV.        | BUDGET REF.  | LOCATION |
| 1/250                                                         | A1       | BK-GCS-PEDCO-120-CV-PY-0003 | 01 OF 04      | D03         | 053-073-9184 | F        |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED             |          |                             |               |             |              |          |
| APPROVED FOR CONSTRUCTION BY: DATE:                           |          |                             |               |             |              |          |
| BUDGET REF.                                                   | LOCATION | SIZE                        | CLASS         | SERIAL NO.  | SHEET        | REVISION |
| 053-073-9184                                                  | F        | 4                           | S             | 709110      | 1            | D03      |



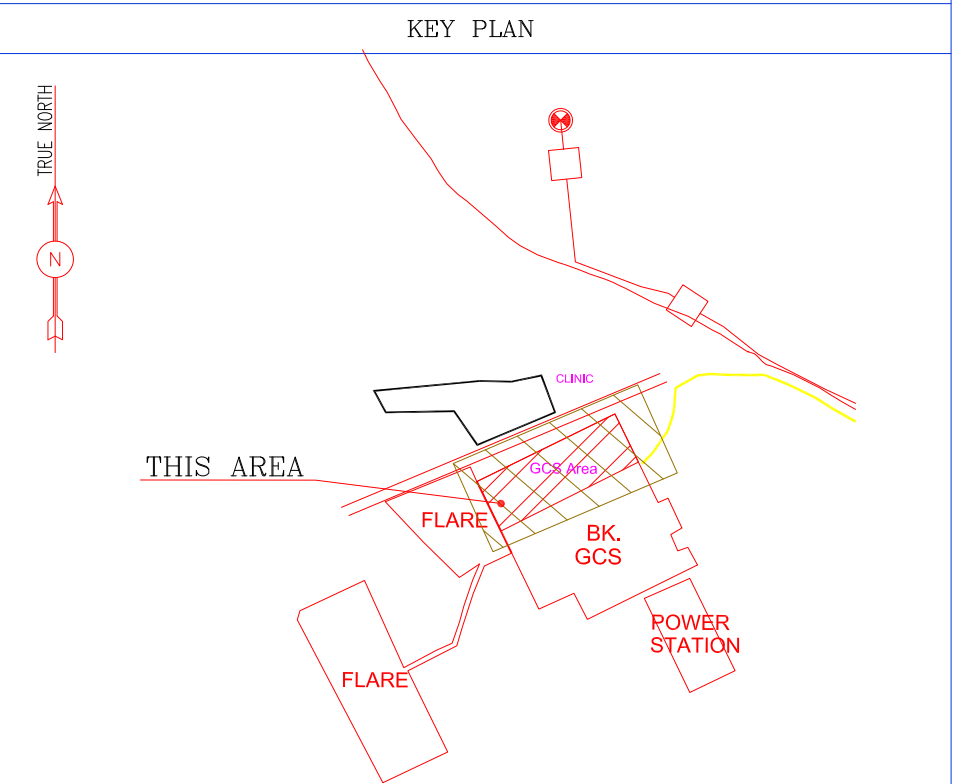


- NOTES
- ALL COORDINATES AND ELEVATIONS ARE IN METERS.
  - ALL COORDINATES ARE IN LOCAL SYSTEM., WITH REFERENCE TO SITE LOCAL DATUM POINT.
  - ALL ELEVATION REFERENCES IS MEAN SEA LEVEL.
  - ALL DIMENSIONS ARE IN MILLIMETERS UNLESS STATED OTHERWISE.
  - H.P.P ELEVATION IN GCS UNIT AND UTILITY AREA IS 11.20

LEGEND

|  |                                     |  |                                |
|--|-------------------------------------|--|--------------------------------|
|  | CONCRETE PAVING                     |  | SLOPE DIRECTION CHANGING LIMIT |
|  | GRAVEL PAVING                       |  | CONCRETE PAVING AREA           |
|  | NEW FENCE                           |  | GRATING                        |
|  | EXISTING FENCE                      |  | GRATING                        |
|  | CLEAN WATER CHANNEL                 |  | REMOVABLE GATE                 |
|  | OILY WATER CHANNEL                  |  | VALVE PIT                      |
|  | T.O.D. TOP OF DITCH                 |  | DELUGE VALE                    |
|  | H.P.P. HIGH POINT OF PAVING         |  | SLOPE DIRECTION                |
|  | L.P.P. LOW POINT OF PAVING          |  |                                |
|  | H.P.G. HIGH POINT OF GRAVEL         |  |                                |
|  | L.P.G. LOW POINT OF GRAVEL          |  |                                |
|  | B.O.S. BOTTOM OF SUMP               |  |                                |
|  | I.L. INVERT LEVEL                   |  |                                |
|  | F.G.E.L. FINISHED GRADING ELEVATION |  |                                |
|  | S. SLOPE                            |  |                                |

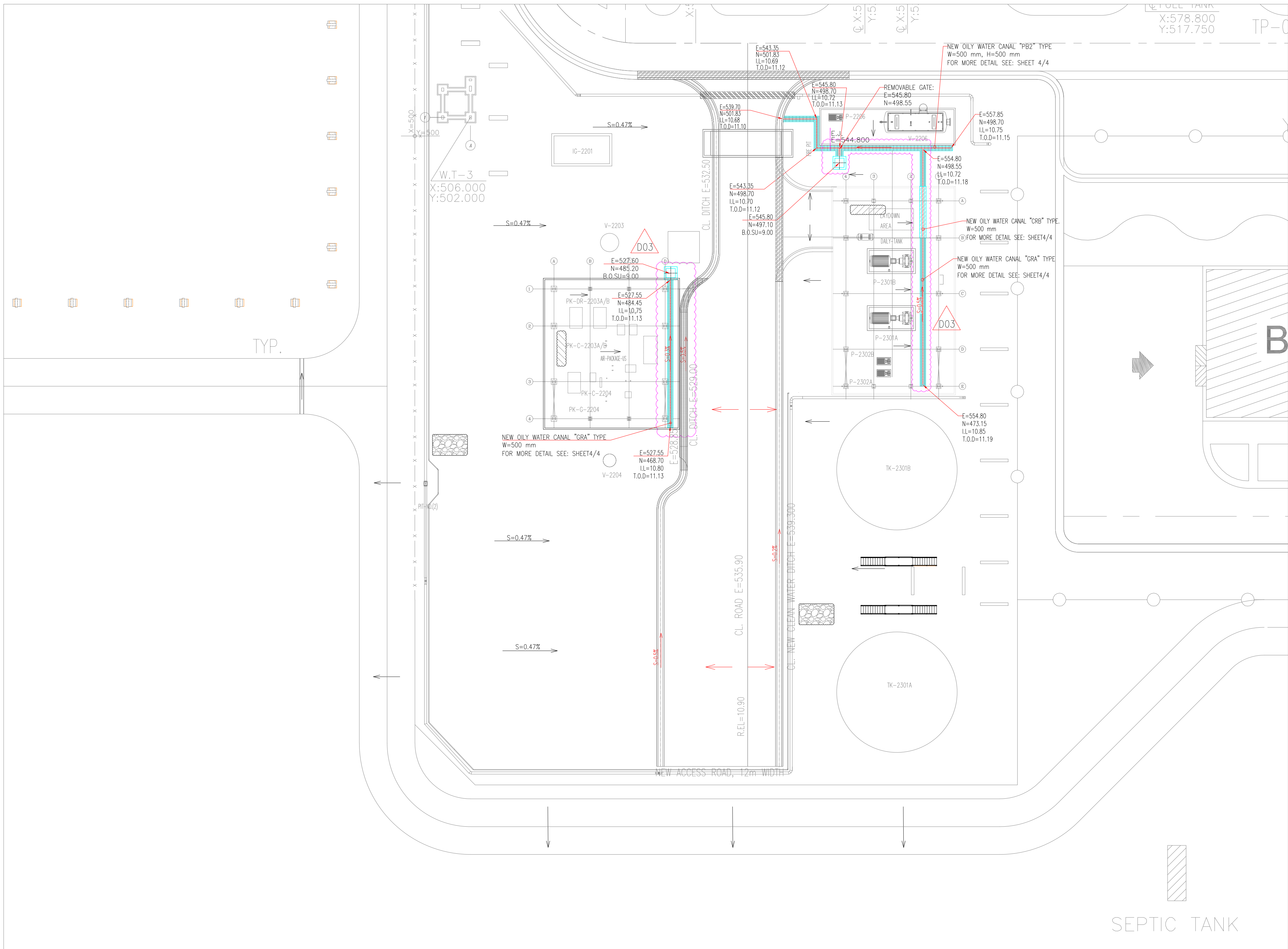
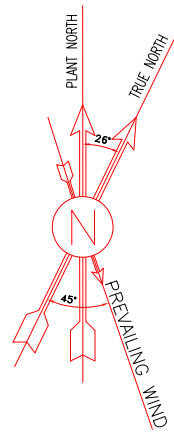
| REFERENCE DRAWING                                          | DRG. No.                     |
|------------------------------------------------------------|------------------------------|
| SPECIFICATION FOR SEWERAGE & DRAINAGE                      | BK-GNRL-PEDCO-000-CV-SP-0005 |
| STANDARD DRAWING FOR SEWERAGE & DRAINAGE DETAILS           | BK-GNRL-PEDCO-000-CV-DW-0007 |
| UNIT PLOT PLAN DRAWING                                     | BK-GCS-PEDCO-120-PI-PY-0001  |
| ROAD, PAVING AND PLANT FINISH GRADING LAYOUT & SECTIONS    | BK-GCS-PEDCO-120-CV-PY-0005  |
| BINAK NEW COMPRESSOR GAS STATION PLOT PLAN (BASIC PACKAGE) | 1560-BK-NCS-PI-DWG-0001      |
| OILY SUMP DRAWING , SECTION & DETAILS                      | BK-GCS-PEDCO-120-CV-PY-0009  |



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|                                      |          |         |              |             |               |      |            |             |     |       |     |      |
|--------------------------------------|----------|---------|--------------|-------------|---------------|------|------------|-------------|-----|-------|-----|------|
| D03                                  | FEB.2024 | AFC     | R.BERLOUE    | M.PAKHARIAN | S.PARAMARPOUR | ***  |            |             |     |       |     |      |
| D02                                  | JAN.2023 | IFA     | M.ASHARNEJAD | M.PAKHARIAN | SH.GHALIKAR   | ***  | ***        | *****       | *** | ***** | *** |      |
| D01                                  | OCT.2022 | IFA     | M.ASHARNEJAD | M.PAKHARIAN | SH.GHALIKAR   | ***  |            |             |     |       |     |      |
| D00                                  | MAY.2022 | IFC     | M.ASHARNEJAD | M.PAKHARIAN | SH.GHALIKAR   | ***  |            |             |     |       |     |      |
| REV.                                 | DATE     | P.O.I.S | PREP.        | CHK.        | APP.          | AUT. | REV.       | DESCRIPTION | BY  | DATE  | BY  | DATE |
| PROJECT NAME:                        |          |         |              |             |               |      | CHECKED    |             |     |       |     |      |
| PROJECT NO.:                         |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| EPC CONTRACTOR:                      |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| EPD/EPC CONTRACTOR (GC):             |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| DRAWING TITLE:                       |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
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| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APPR. |             |     |       |     |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT |          |         |              |             |               |      | REV. APP   |             |     |       |     |      |



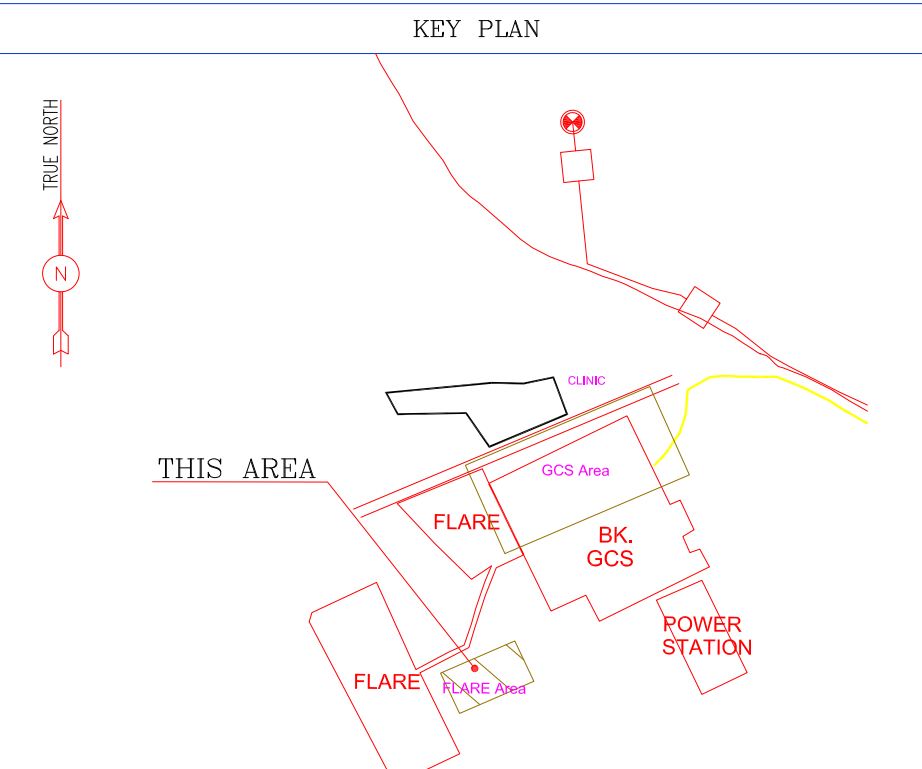


UTILITY AREA  
SC.1:250

- NOTES
- ALL COORDINATES AND ELEVATIONS ARE IN METERS.
  - ALL COORDINATES ARE IN LOCAL SYSTEM., WITH REFERENCE TO SITE LOCAL DATUM POINT.
  - ALL ELEVATION REFERENCES IS MEAN SEA LEVEL.
  - ALL DIMENSIONS ARE IN MILLIMETERS UNLESS STATED OTHERWISE.
  - H.P.P ELEVATION IN GCS UNIT AND UTILITY AREA IS 11.20

| LEGEND  |                                |
|---------|--------------------------------|
|         | CONCRETE PAVING                |
|         | GRAVEL PAVING                  |
|         | NEW FENCE                      |
|         | EXISTING FENCE                 |
|         | CLEAN WATER CHANNEL            |
|         | OILY WATER CHANNEL             |
|         | SLOPE DIRECTION CHANGING LIMIT |
|         | CONCRETE PAVING AREA           |
|         | GRATING                        |
|         | CONCRETE SLAB                  |
|         | REMOVABLE GATE                 |
|         | VALVE PIT                      |
|         | DELUGE VALE                    |
|         | SLOPE DIRECTION                |
| T.O.D   | TOP OF DITCH                   |
| H.P.P   | HIGH POINT OF PAVING           |
| L.P.P   | LOW POINT OF PAVING            |
| H.P.G   | HIGH POINT OF GRAVEL           |
| L.P.G   | LOW POINT OF GRAVEL            |
| B.O.S   | BOTTOM OF SUMP                 |
| IL      | INVERT LEVEL                   |
| F.G.E.L | FINISHED GRADING ELEVATION     |
| S       | SLOPE                          |

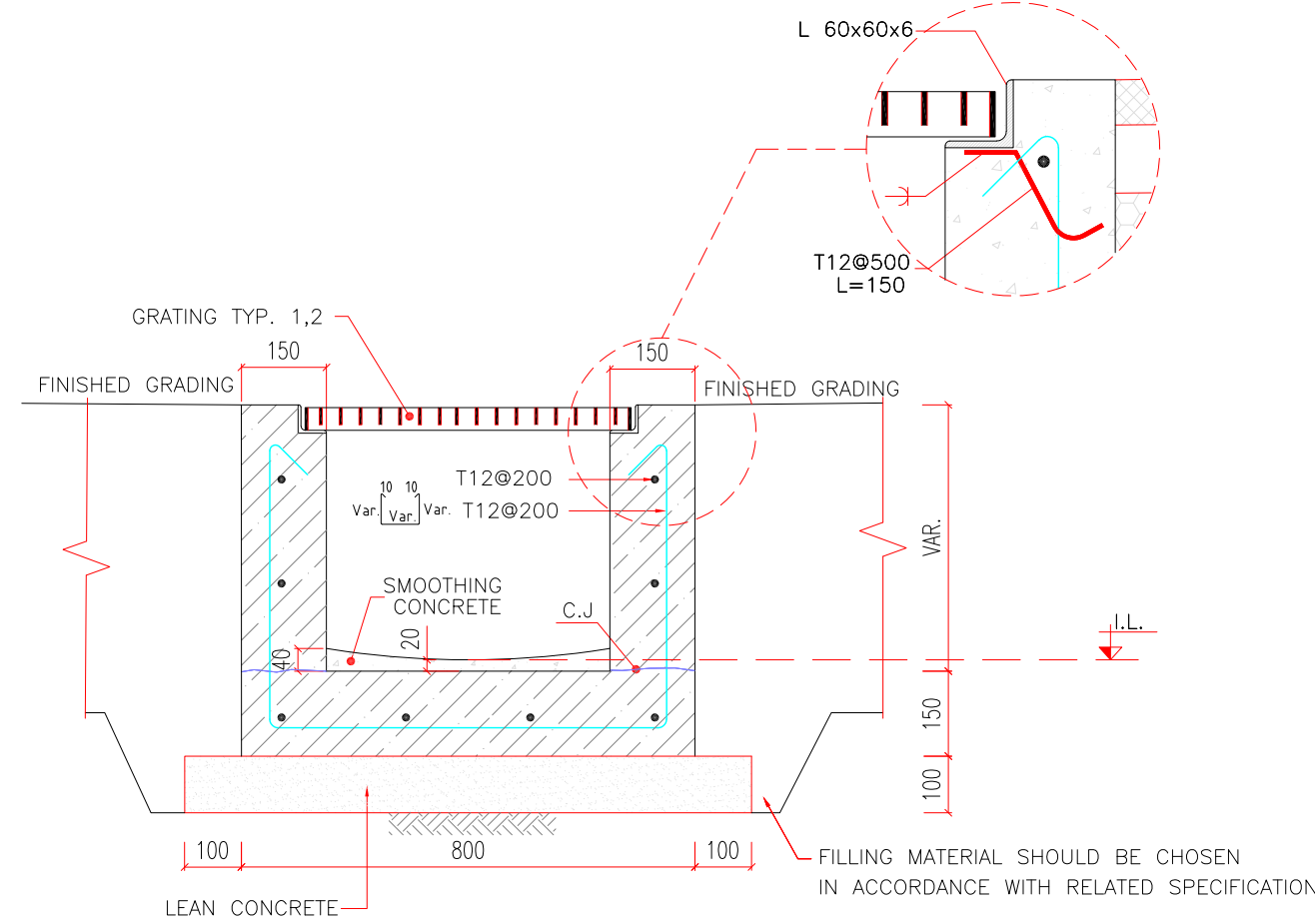
| REFERENCE DRAWING                                          | DRG. No.                     |
|------------------------------------------------------------|------------------------------|
| SPECIFICATION FOR SEWERAGE & DRAINAGE                      | BK-GNRL-PEDCO-000-CV-SP-0005 |
| STANDARD DRAWING FOR SEWERAGE & DRAINAGE DETAILS           | BK-GNRL-PEDCO-000-CV-DW-0007 |
| UNIT PLOT PLAN DRAWING                                     | BK-GCS-PEDCO-120-PI-PY-0001  |
| ROAD, PAVING AND PLANT FINISH GRADING LAYOUT & SECTIONS    | BK-GCS-PEDCO-120-CV-PY-0005  |
| BINAK NEW COMPRESSOR GAS STATION PLOT PLAN (BASIC PACKAGE) | 1560-BK-NGS-PI-DWG-0001      |
| OILY SUMP DRAWING , SECTION & DETAILS                      | BK-GCS-PEDCO-120-CV-PY-0009  |



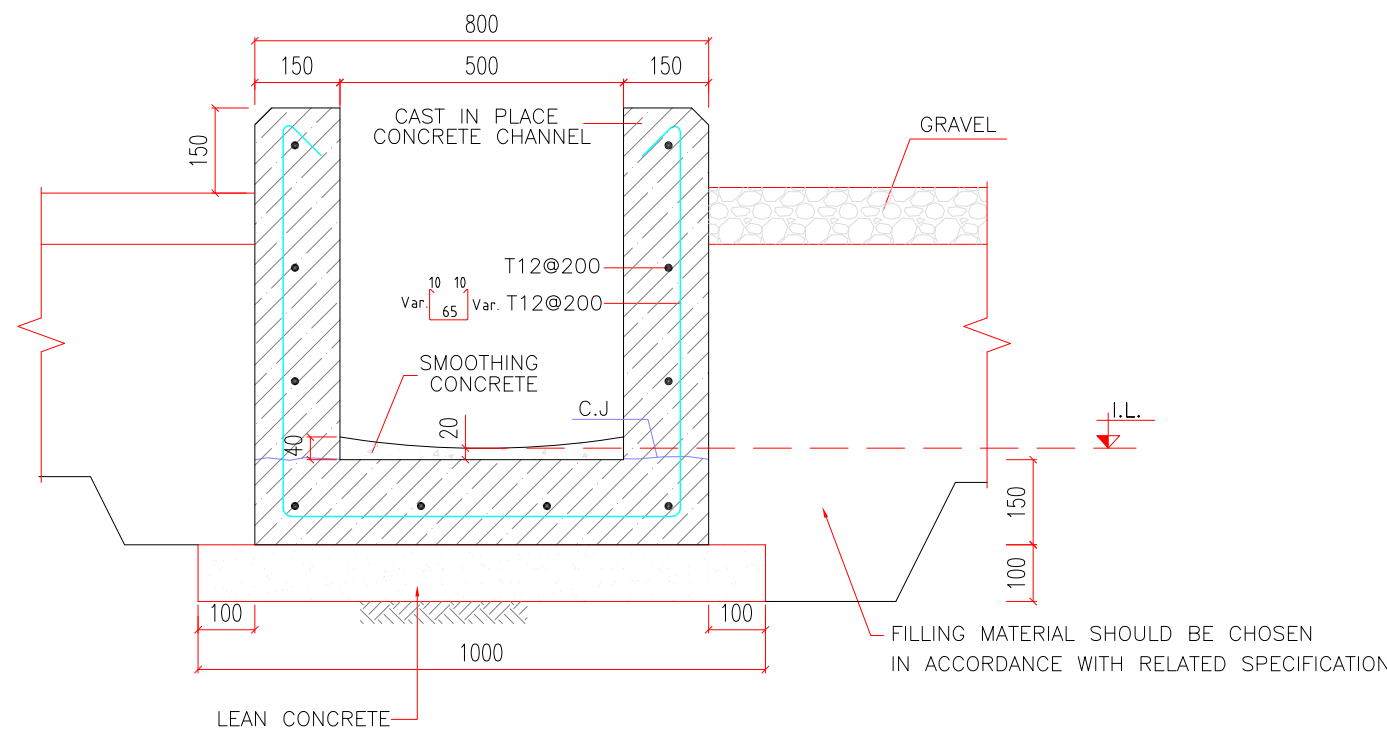
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|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|-----------|----------|-------|
| D03                                                                                                                                    | FEB.2024 | AFC                         | R.BERLOUE                                                                                                                       | M.PAKHARIAN | SPARAMARPOUR | ** ** |                                                                                       |                                                                                                                             |            |            |            |           |          |       |
| D02                                                                                                                                    | JAN.2023 | IFA                         | M.ASGHARNEJAD                                                                                                                   | M.PAKHARIAN | SH.GHALIKAR  | ** ** | ***                                                                                   | *****                                                                                                                       | ***        | *****      | ** *       | *** ***** |          |       |
| D01                                                                                                                                    | OCT.2022 | IFA                         | M.ASGHARNEJAD                                                                                                                   | M.PAKHARIAN | SH.GHALIKAR  | ** ** | REV.                                                                                  | DESCRIPTION                                                                                                                 | BY         | DATE       | BY         | DATE      |          |       |
| D00                                                                                                                                    | MAY.2022 | IFC                         | M.ASGHARNEJAD                                                                                                                   | M.PAKHARIAN | SH.GHALIKAR  | ** ** |                                                                                       |                                                                                                                             | CHECKED    |            |            |           | REV.     | APPR. |
| REV.                                                                                                                                   | DATE     | P.O.I.S                     | PREP.                                                                                                                           | CHK.        | APP.         | AUT.  | اصل و کلیه نسخ این نقشه و حق اقتباس متعلق به شرکت ملی مناطق نفت خیز جنوب میباشد.      |                                                                                                                             |            |            |            |           |          |       |
| PROJECT NAME:                                                                                                                          |          |                             | BINAK OILFIELD DEVELOPMENT GENERAL                                                                                              |             |              |       |  | THE ORIGINAL AND ALL COPIES OF THIS DRAWING TOGETHER WITH THE COPYRIGHT THEREIN ARE THE SOLE PROPERTY OF N.I.S.O.C./ FIELDS |            |            |            |           |          |       |
| PROJECT NO.:                                                                                                                           |          |                             | 971020                                                                                                                          |             |              |       |                                                                                       |                                                                                                                             |            |            |            |           |          |       |
| EPC CONTRACTOR:                                                                                                                        |          |                             | EPD/EPC CONTRACTOR (GC):                                                                                                        |             |              |       | BINAK OILFIELD DEVELOPMENT GENERAL                                                    |                                                                                                                             |            |            |            |           |          |       |
| <br>HIRGAN ENERGY – DESIGN & INSPECTION COMPANIES |          |                             | <br>PETROIRAN DEVELOPMENT COMPANY<br>PEDCO |             |              |       |                                                                                       |                                                                                                                             |            |            |            |           |          |       |
|                                                                                                                                        |          |                             |                                                                                                                                 |             |              |       | DATE                                                                                  | SCALE                                                                                                                       | DRAWING BY | CHECKED BY | PROJECT EN |           |          |       |
| DRAWING TITLE:                                                                                                                         |          |                             |                                                                                                                                 |             |              |       | NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED                                     |                                                                                                                             |            |            |            |           |          |       |
| OIL CONTAMINATED WATER SYSTEM LAYOUT                                                                                                   |          |                             |                                                                                                                                 |             |              |       | APPROVED FOR CONSTRUCTION                                                             |                                                                                                                             |            |            |            |           | BY:      | DATE: |
| SCALE                                                                                                                                  | SIZE     | DRAWING NO.                 |                                                                                                                                 |             | SHEET NO.    | REV.  | BUDGET REF.                                                                           | LOCATION                                                                                                                    | SIZE       | CLASS      | SERIAL NO. | SHEET     | REVISION |       |
| 1/250                                                                                                                                  | A1       | BK-GCS-PEDCO-120-CV-PY-0003 |                                                                                                                                 |             | 03 OF 04     | D03   | 053-073-9184                                                                          | F                                                                                                                           | 4          | S          | 709110     | 3         | D03      |       |



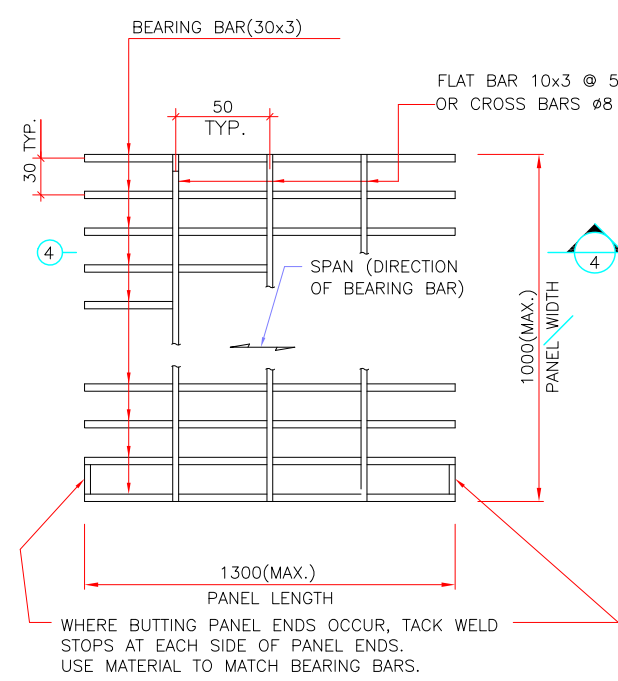
D03



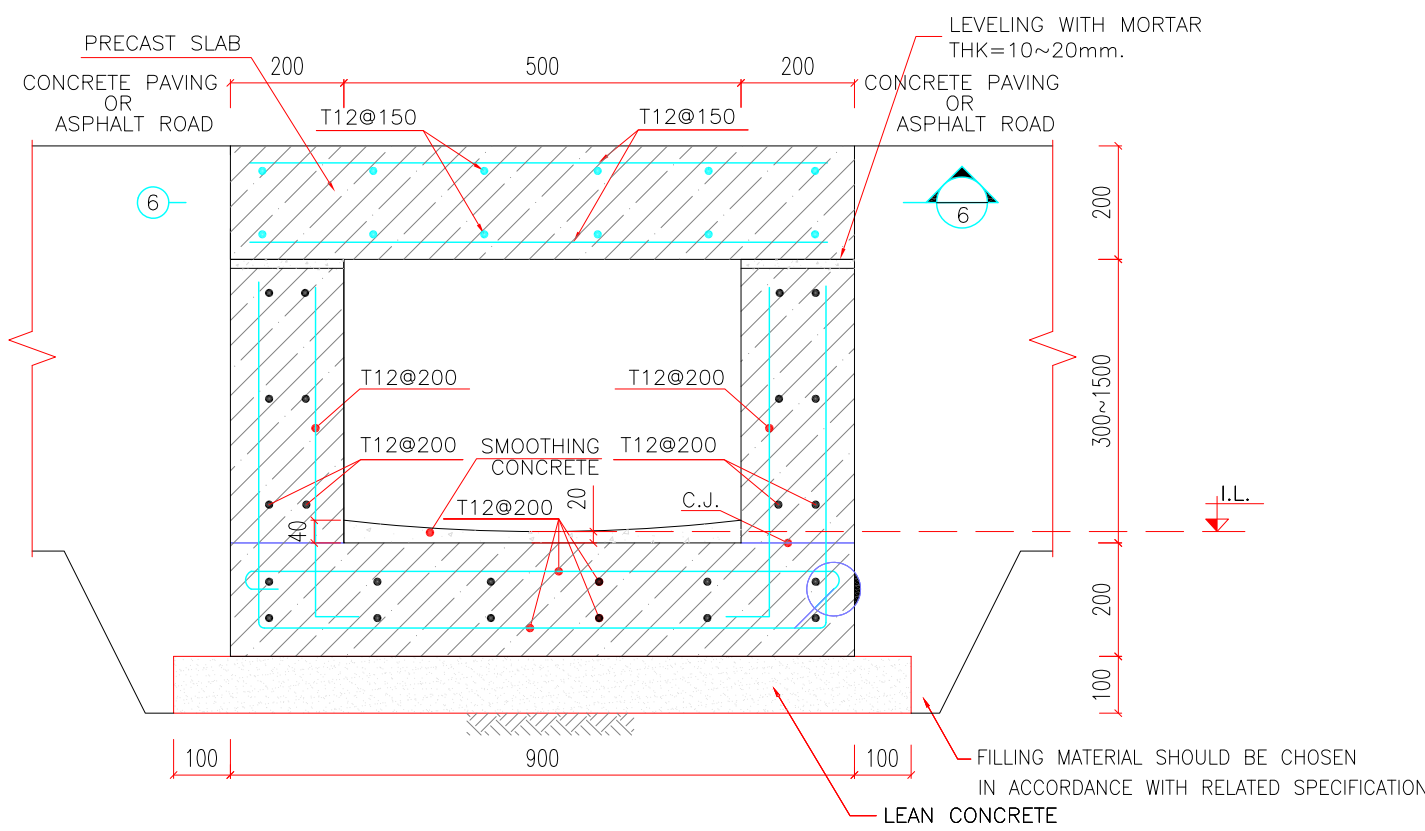
1 CHANNEL TYPE "GRA"  
N.T.S.



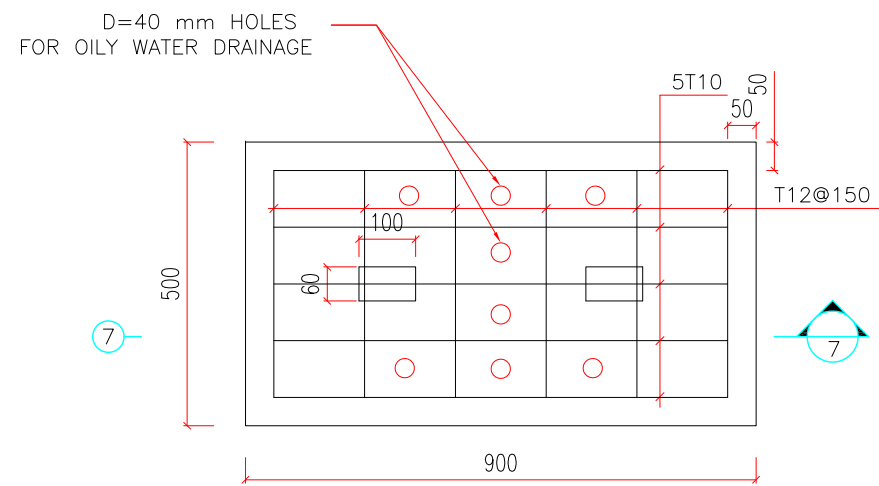
2 CHANNEL TYPE "RA"  
N.T.S.



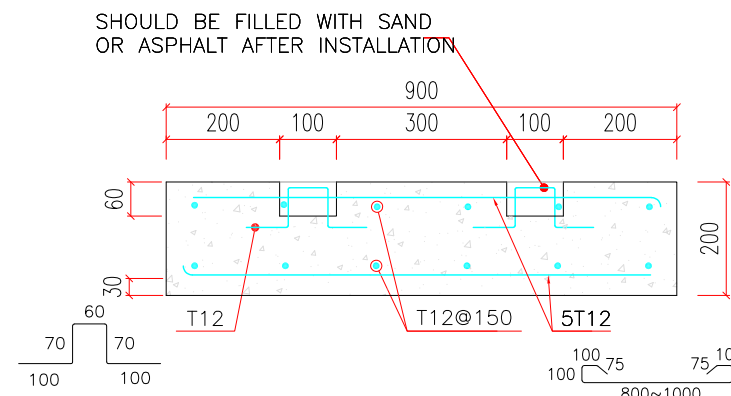
3 GRATING PANEL  
N.T.S.



5 CHANNEL TYPE "CRB"  
N.T.S.



6 PRECAST SLAB  
N.T.S.



7  
N.T.S.

- NOTES
- ALL COORDINATES AND ELEVATIONS ARE IN METERS.
  - ALL COORDINATES ARE IN LOCAL SYSTEM., WITH REFERENCE TO SITE LOCAL DATUM POINT.
- | LOCAL                                   | UTM                                          |
|-----------------------------------------|----------------------------------------------|
| X=500.000<br>A Y=500.000                | E=437384.709<br>N=3289737.469                |
| X=485.337<br>B1 Y=788.941<br>I.L=12.170 | E=437245.830<br>N=3289991.269<br>ELEV.=12.17 |
| X=798.452<br>B2 Y=382.283<br>I.L=13.410 | E=437704.660<br>N=3289761.280<br>ELEV.=13.41 |
- ALL ELEVATION REFERENCES IS MEAN SEA LEVEL.
  - ALL DIMENSIONS ARE IN MILLIMETERS UNLESS STATED OTHERWISE.

| LEGEND  |                      |
|---------|----------------------|
| T.O.B   | TOP OF BRIDGE        |
| H.P.P   | HIGH POINT OF PAVING |
| L.P.P   | LOW POINT OF PAVING  |
| H.P.G   | HIGH POINT OF GRAVEL |
| L.P.G   | LOW POINT OF GRAVEL  |
| B.O.P.T | BOTTOM OF PIT        |
| I.L     | INVERT LEVEL         |
| C.J     | CONSTRUCTION JOINT   |
| D       | DIAMETER             |

| REFERENCE DRAWING                                          | DRG. No.                     |
|------------------------------------------------------------|------------------------------|
| SPECIFICATION FOR SEWERAGE & DRAINAGE                      | BK-GNRL-PEDCO-000-CV-SP-0005 |
| STANDARD DRAWING FOR SEWERAGE & DRAINAGE DETAILS           | BK-GNRL-PEDCO-000-CV-DW-0007 |
| UNIT PLOT PLAN DRAWING                                     | BK-GCS-PEDCO-120-PI-PY-0001  |
| ROAD, PAVING AND PLANT FINISH GRADING LAYOUT & SECTIONS    | BK-GCS-PEDCO-120-CV-PY-0005  |
| BINAK NEW COMPRESSOR GAS STATION PLOT PLAN (BASIC PACKAGE) | 1560-BK-NCS-PI-DWG-0001      |
| ONLY SUMP DRAWING , SECTION & DETAILS                      | BK-GCS-PEDCO-120-CV-PY-0009  |

KEY PLAN

|                                                                                                                                        |          |                             |                                                                                                                        |             |              |      |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------|--------------|-------|----------|-------|------|
| D03                                                                                                                                    | FEB.2024 | AFC                         | R.BERLOUIE                                                                                                             | M.PAKHARIAN | S.FARMAZPOUR | ***  |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
| D02                                                                                                                                    | JAN.2023 | IFA                         | M.ASGHARNEJAD                                                                                                          | M.PAKHARIAN | SH.GHALJKAR  | ***  | ***                                                                                                                                                                                                               | *****       | ***        | *****      | ***          | ***** | ***      | ***** | ***  |
| D01                                                                                                                                    | OCT.2022 | IFA                         | M.ASGHARNEJAD                                                                                                          | M.PAKHARIAN | SH.GHALJKAR  | ***  | REV.                                                                                                                                                                                                              | DESCRIPTION | BY         | DATE       | BY           | DATE  | BY       | DATE  | DATE |
| D00                                                                                                                                    | MAY.2022 | IPC                         | M.ASGHARNEJAD                                                                                                          | M.PAKHARIAN | SH.GHALJKAR  | ***  |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
| REV.                                                                                                                                   | DATE     | P.O.I.S                     | PREP.                                                                                                                  | CHK.        | APP.         | AUT. | احل و کلیه نسخ این نقشه و حق اقتباسی متعلق به شرکت ملی مناطق نفت خیز جنوب میباشد.                                                                                                                                 |             |            |            |              |       |          |       |      |
| PROJECT NAME:                                                                                                                          |          |                             | BINAK OILFIELD DEVELOPMENT GENERAL                                                                                     |             |              |      |  THE ORIGINAL AND ALL COPIES OF THIS DRAWING TOGETHER WITH THE COPYRIGHT THEREIN ARE THE SOLE PROPERTY OF N.I.S.O.C./ FIELDS |             |            |            |              |       |          |       |      |
| PROJECT NO.:                                                                                                                           |          |                             | 971020                                                                                                                 |             |              |      |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
| EPC CONTRACTOR:                                                                                                                        |          |                             | EPD/EPC CONTRACTOR (GC):                                                                                               |             |              |      | BINAK OILFIELD DEVELOPMENT GENERAL                                                                                                                                                                                |             |            |            |              |       |          |       |      |
| <br>HIRGAN ENERGY – DESIGN & INSPECTION COMPANIES |          |                             | <br>PETROIRAN DEVELOPMENT COMPANY |             |              |      |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
|                                                                                                                                        |          |                             |                                                                                                                        |             |              |      | DATE                                                                                                                                                                                                              | SCALE       | DRAWING BY | CHECKED BY | PROJECT ENG. |       |          |       |      |
|                                                                                                                                        |          |                             |                                                                                                                        |             |              |      |                                                                                                                                                                                                                   |             |            |            |              |       |          |       |      |
| DRAWING TITLE:                                                                                                                         |          |                             |                                                                                                                        |             |              |      | NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED                                                                                                                                                                 |             |            |            |              |       |          |       |      |
| OIL CONTAMINATED WATER SYSTEM LAYOUT                                                                                                   |          |                             |                                                                                                                        |             |              |      | APPROVED FOR CONSTRUCTION BY: DATE:                                                                                                                                                                               |             |            |            |              |       |          |       |      |
| SCALE                                                                                                                                  | SIZE     | DRAWING NO.                 |                                                                                                                        |             | SHEET NO.    | REV. | BUDGET REF.                                                                                                                                                                                                       | LOCATION    | SIZE       | CLASS      | SERIAL NO.   | SHEET | REVISION |       |      |
| N.T.S                                                                                                                                  | A1       | BK-GCS-PEDCO-120-CV-PY-0003 |                                                                                                                        |             | 04 OF 04     | D03  | 053-073-9184                                                                                                                                                                                                      | F           | 4          | S          | 709110       | 4     | D03      |       |      |