

## **Binak Project**







## **DOCUMENT TRANSMITTAL**

Ref. No.: **BK-HD-PEDCO-T-2664** Date: 21/APR/2024

|     | Name               | Position              | Copies |  |
|-----|--------------------|-----------------------|--------|--|
| To: | Mr. S.FARAMARZPOUR | PEDCO Project Manager | 1      |  |
|     |                    |                       |        |  |

| Documents  |                             |                          |  |             |  |   |             |         |  |  |  |
|--|-----------------------------|--------------------------|--|-------------|--|---|-------------|---------|--|--|--|
| Item   | Doc./Drwg. No.              |                          | Rev.   | Description |  | Type<br>*                                       | P.O.I<br>** |         |  |  |  |
| 1  | BK-GCS-PEDCC                | GCS-PEDCO-120-ST-CN-0009 |  |             | Calculation Note for Fire Water<br>Shelter | Pump  | F           | AFD     |  |  |  |
| 2  | BK-GCS-PEDCC                | PEDCO-120-ST-DW-0065     |  |             | Foundation Drawing For Fire W<br>Shelter   | ater Pump                                       | F           | AFC     |  |  |  |
| 3  | BK-GCS-PEDCO-120-ST-DW-0066 |                          |  | D02         | Structural Drawing For Fire Wa<br>Shelter  | F   | AFC         |         |  |  |  |
|  |                             |                          |  |             |  |   |             |         |  |  |  |
|  |                             |                          |  |             |  |   |             |         |  |  |  |
|  |                             |                          |  |             |  |   |             |         |  |  |  |
|  |                             |                          |  |             |  |   |             |         |  |  |  |
|  |                             |                          |  |             |  |   |             |         |  |  |  |
| Rema   | rks:                        |                          |  |             |  |   |             | L       |  |  |  |
| Type* H.: Hard Copy F.: FTP C.: Compact Disk /DVD E: |                             |                          |  |             |  |   |             |         |  |  |  |
| _  | ose of Issue<br>.I) **      | AFC: A                   | ue For Comment<br>pproved For Consued For Informatio | truction A  | ue For Approval AFD: Approve               | d For Design<br>Approved For<br>-A: As-Built Ap |             | on      |  |  |  |
| Issued by  |                             |                          |  |             | Sig  |   |             | gnature |  |  |  |
| Project Manager                                      |                             |                          | Name: M.Fakharian                                    |             |  | h   |             |         |  |  |  |
| Acknowledged by PEDCO Representative: Date:          |                             |                          |  |             |  |   |             |         |  |  |  |
|  | Please Ack                  | knowled                  | lge RECEIPT an                                       | d Return (d | or Fax) the Signed Transmittal F           | Form to the Se                                  | nder        |         |  |  |  |