

Binak Project

DOCUMENT TRANSMITTAL



Ref. No. : BK-HD-PEDCO-T-2061

Date : 02/MAY/2023

| | Name | Position | Copies |
|-----|-----------------|-----------------------|--------|
| To: | Mr. A.M.MOHSENI | PEDCO Project Manager | 1 |

| Documents | | | | | | | | | | | | |
|---|-------------------------------|--------|--------------|-------------|---|--|-----------|---|-------------|--|--|--|
| Item | Doc./Drwg. No. | | | Rev. | | Description | | | P.O.I ** | | | |
| 1 | BK-SSGRL-PED | CO-110 | -EL-CN-0007 | D03 | | Calculation Note For Earthing & Lightning System of Well Pads | | | AFD | | | |
| 2 | BK-SSGRL-PEDCO-110-EL-PY-0008 | | | D02 | Electrical Equipment Arrangement Layout For Switchgear Building of Well Pads | | | F | IFA | | | |
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| Remarks: | | | | | | | | | | | | |
| Type*H.: Hard CopyF.: FTPC.: Compact Disk /DVDE: email | | | | | | | | | | | | |
| Purpose of Issue IFC: Issue For Comment IFA: Issue For Approval AFD: Approved For Issue (P.O.I) ** AFC: Approved For Construction AFP: Approved For Purchase AFQ: Appro IFI: Issued For Information AB-R: As-Built For Company Review AB-A: As- | | | | | | | | | 'n | | | |
| Issued by | | | | | | | Signature | | | | | |
| Project Manager Name: N | | | Name: M.Fakh | 1.Fakharian | | | Sh | | | | | |
| Acknowledged by PEDCO Representative: Date: | | | | | | | | | | | | |
| Please Acknowledge RECEIPT and Return (or Fax) the Signed Transmittal Form to the Sender | | | | | | | | | | | | |